

المؤتمر البحريني الثاني للطب النفسي  
**The Second Bahrain Psychiatry**  
Conference



Gulf Hotel - Gulf Convention Center  
Manama, Bahrain

**SPONSORSHIP**  
PACKAGES

ORGANIZED BY:





in presence of His Excellency Lieutenant General  
**Doctor Sheikh Mohamed Bin Abdullah Al-Khalifa**  
Chairman of the Supreme Council of Health



## WELCOME MESSAGE

Dear distinguished guests,

It is with great pleasure that we welcome you to the Second Bahrain Psychiatry Conference, that it will be held on **October 10-11** at the Gulf Convention Center Gulf Hotel in Bahrain. This conference will bring together leading experts, researchers, and practitioners in the field of mental health and wellbeing to share their knowledge and insights on the latest developments and best practices in the field.

in presence of His Excellency Lieutenant General Doctor Sheikh Mohamed Bin Abdullah Al-Khalifa, Chairman of the Supreme Council of Health, Kingdom of Bahrain, this conference promises to be an exceptional event. With a wide range of topics to be covered, including the latest advances in diagnosis, treatment, and research in the field of psychiatry and psychological interventions, this conference is a must-attend event for everyone working in the field of mental health.

As a participant, you will have the opportunity to engage with your peers, network with like-minded professionals, and learn from some of the most respected voices in the field of psychiatry. We look forward to welcoming you to this exciting event and are confident that you will find it both informative and engaging.

Thank you for your participation, and we look forward to seeing you at the Second Bahrain Psychiatry Conference.

### **Dr. Shaima Bucheery**

Conference President

Consultant Psychiatrist

Chief of Medical Services of Psychiatric Hospital





## SPONSORSHIP PACKAGE

Benefits	Daimond	Platinum	Gold	Silver
Logo On the Cover of Conference Soft Book	Yes	Yes	Yes	No
Quantity	Limited to One	Limited to Two	Limited to three	Limited to three
Exhibition Space (Sq.Meter)	Premium Location 8x4	6x3	4x3	3x2
Advertisement Inside the Conference Soft Book	4	2	1	No
Website Pop-Up Message	Yes	Yes	No	No
Logo On the Conference Program Digital Copy (Backside)	Yes	Yes	Yes	No
Social Media Ads Through the Company Channels	Dedicated Media campaign & sponsor Ads on Social Media platforms including posts, video, and stories	Dedicated Media, Limited Posts (Instagram, Facebook)	No	No
Company Speech During the Opening Ceremony 5 Minutes	Yes	Yes	No	No
Free Bulk Conference Delegates Pass "CME Registration"	50	30	25	15
Pad, Pen or Brochure gift item for delegates (To Be Handed From the registration Desk Minimum Quantity 500 to Be Provided from the Sponsor)	3	2	No	No
Speaking opportunity (sponsor's speaker to provide a presentation on the main agenda)	Dedicated Session on the main conference agenda under the Sponsor's Name (60 Minutes)	Dedicated Session on the main conference agenda under the Sponsor's Name (30 Minutes)	Dedicated Session on the main conference agenda under the Sponsor's Name (15 Minutes)	No
Sponsor Logo on the Conference Badges	Yes	Yes	No	No
Free Company staff allowed for exhibition	5	4	3	2
<b>PRICE IN BHD</b>	<b>15,000</b>	<b>12,000</b>	<b>9,000</b>	<b>7,000</b>

All Prices before **10 % Vat.**

### Notes:

1. Removing some features will not reduce the package cost, requiring more features from the add-on section will be with extra cost and subject to availability.
2. Following Sponsorship allocation, the package will be assigned on a FIRST COME FIRST SERVED basis, Applications must be submitted with payment IN FULL AMOUNT.
3. Videos, branding materials, logo and Catalogue flyers need to be submitted three weeks prior to conference date.

 **BRANDING OPPORTUNITIES**



**PREMIUM BRANDING**

**STAND DESIGN**

includes Tv, 3D Cutting Logo, Lightbox.

\*Price it will be Proposed Based on the Package Category (size and extra Requirements from the client.

**DIGITAL SELFIE STAND**

on site printing photos for the Delegates with the Company and conference logo only limited to one sponsor **(500 BHD)**

\*only one day.

**GALA DINNER**

GALA DINNER at 5 Star Hotel

- Company Logo On Tabletop
- Signage Company Logo on Panel Signage at Reception Brief Speaking Opportunity
- Limited to one Company

**(2000 BHD)**

\*Price Subject to Change

**NORMAL BRANDING**

**DELEGATE REGISTRATION BAGS**

- Company Logo On Registration Bags Handed Out To Each Delegate.

**1000 BHD**

**LANYARDS**

- Company Logo On Badge Lanyards Handed Out To Each.

**1000 BHD**

**WATER BOTTLE**

- Company Logo On All Water Bottles Offered During The Conference And Distributed Throughout Exhibitions

**1000 BHD**

**YOGA STRETCH RESISTANCE BAND**

- youga stretch resistance band with printing logo.

**1000 BHD**

**FIRST AID BAG**

- kit and sponsor logo Printing on the bag.

**1000 BHD**

**USB FLASH MEMORY 16 GB**

- Company Logo On USB Distributed at Registration Within the Delegate Bags if available.

**1000 BHD**





## CONFERENCE SPONSORSHIP CONTRACT

By completing the following you are making a formal order for the below listed conference sponsor. This will become legally binding upon confirmation from Organizer. Your signature is required.

Please return completed contract to:

info@educationplus.me / amin@educationplus.me

### Conference exhibitor information

- Company Name (Legal Name) .....
- Address ..... City ..... Country .....
- Website .....

### Main contact of conference exhibitor

- Name ..... Title .....
- Phone ..... Fax ..... Mobile .....
- Email .....

### Financial contact (if different from main contact)

- Name ..... Phone .....
- Email .....

Diamond	<input type="radio"/>	16,500 BHD
Platinum	<input type="radio"/>	13,200 BHD
Gold	<input type="radio"/>	9,900 BHD
Silver	<input type="radio"/>	7,700 BHD

Premium Branding		Normal Branding		
GALA DINNER	<input type="radio"/>	2,200 BHD	Delegate Bags <input type="radio"/>	1,100 BHD
Digital Selfie Stand	<input type="radio"/>	550 BHD	Lanyards <input type="radio"/>	1,100 BHD
Both Stand Design	<input type="radio"/>	TBD	USB Flash Memory 16 GB <input type="radio"/>	1,100 BHD
			Water Bottel <input type="radio"/>	1,100 BHD
			Youga Stretch Resistance Band <input type="radio"/>	1,100 BHD
			First Aid Bag <input type="radio"/>	1,100 BHD
			<b>Total Amount Included VAT</b>	

Date

..... / ..... / .....

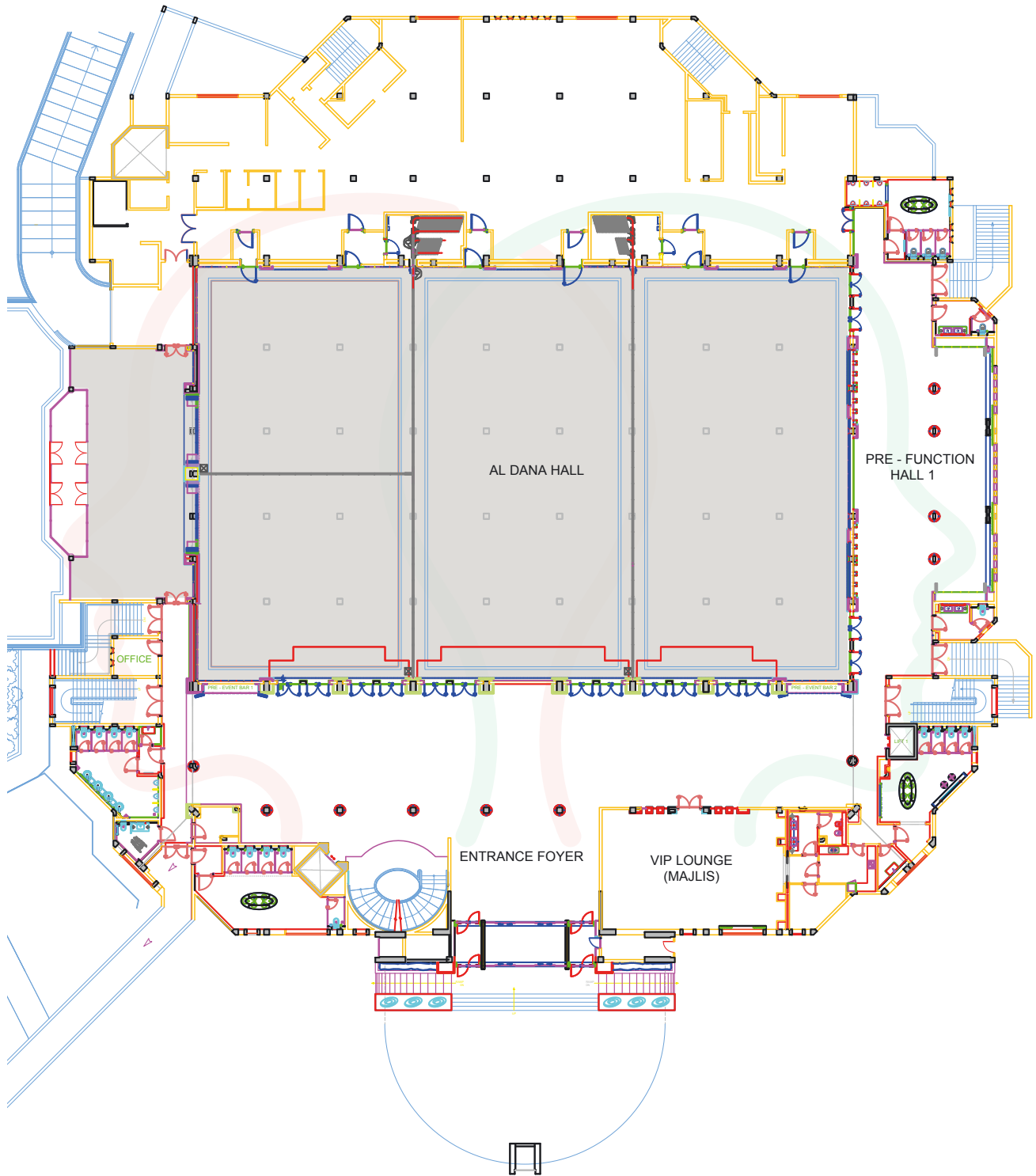
Signature

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Stamp

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**EXHIBITION FLOOR MAP**



## **RULES & REGULATIONS RELATING TO THE CONFERENCE SPONSORSHIP CONTRACT**



### **PAYMENT**

Total sponsorship amount must be paid %50 upon confirmation and %50 not later than June 1<sup>st</sup> 2024



### **SPACE & HEIGHT REGULATIONS**

Conference exhibitors shall adhere to the exact space allocated. The conference & exhibition space consists of a table-top exhibition space with option to display a popup banner. Any additional items which will be placed besides the exhibition table need to be approved by Organizer. Note: Where a Conference exhibitor's display is built beyond the limitations and restrictions as set forth in this Agreement, Organizer reserves the right to correct such display violations by having the Conference exhibitor alter, remove or rearrange any or all of the display so that it will comply with the regulations. Circulars, publications, advertising matter and all kinds of promotional giveaways may be distributed only within the assigned space. Nothing can be posted on, tacked, nailed, taped, screwed in, or otherwise attached to columns, walls, floors, or other parts of the building or furniture.



### **CANCELLATION**

The cancellation of the Sponsorship must be sent by email to [Info@educationplus.me](mailto:Info@educationplus.me). If cancellation occurs before June 1<sup>st</sup> 2023 no administrative charges will be assessed. However, if cancellation occurs later than this date NO REFUNDS will be made whatsoever. In such a case, the cancelling Conference exhibitor is obliged to make payment of any unpaid portion of the total cost of the Sponsorship opportunity. If the cancelling Conference exhibitor fails to make such payment, the cancelling Conference exhibitor will also be liable for the costs of collection ( including court costs and reasonable attorney fees ) and interest at the highest legal rate.



### **COPYRIGHTS, ROYALTIES AND TRADEMARKS**

It is the Conference exhibitor's sole responsibility to obtain licenses and permissions for using any moving or image, computer software, sound recording, artwork, printed material and/or other item bearing or embodying a copyright, trademark, patent, or publicity right distributed in the conference, the organizer free and harmless from any third-party claims in such respect.





## GENERAL INFORMATION

- Exhibition space will be assigned on a “first come first served basis”.
- The organizer reserves the right to relocate or reassign booths at any time for the overall benefit of the meeting.
- Company logos to be printed on the final program or published on the conference web site or used to mark other conference material have to be sent by email to [Info@educationplus.me](mailto:Info@educationplus.me) in JPC or PDF format, not exceeding 5 MB.
- Advertising single pages in the program have to be sent by email to [ahmed@educationplus.me](mailto:ahmed@educationplus.me) in PDF format “Ready to print”, dimension A4 with 3 mm of tolerance each side.
- All Advertising Pages have to be received by **Education Plus** not later than September 25<sup>th</sup> 2024 .
- Company Flyers to be insert in the congress bags, maximum A4 size, have to be delivered at Gulf hotel to **Education Plus** representative not later than October 9<sup>th</sup> 2024 .



## PAYMENT OPTIONS

**Bank Transfer** Payments by transfer can be made to:

Ahli United Bank, Bahrain

Swift Code: **AUBBBHBM**

A/c Name: Education Plus

**ACCOUNT NUMBER: 0016-277686-001**

**IBAN: BH02-AUBB-00016277686001**

Cheques / Drafts Payment Cheques / drafts

Should be made payable to: **Education Plus Consultancy**



**Benefit Pay:**

Payments by Benefit

**IBAN: BH02AUBB00016277686001**

Send Proof of payment to :

[info@educationplus.me](mailto:info@educationplus.me)



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ORGANIZED BY:

**EDUCATION**  
LEADING EXCELLENCE



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